

St. John Evangelical Lutheran Church
The Lutheran Church – Missouri Synod
Rev. Dr. Matthew W. Rueger
Hubbard, IA



Church Office: 641-864-2672 Parsonage: 641-864-2766
Sunday School: 9:00 a.m. Adult Bible Class: 9:00 a.m.
Sunday Worship: 10:00 a.m.
Church Website: www.stjohnhubbard.com
Email: stjohnhubbard@hotmail.com

To God Be the Glory!

FIFTEENTH SUNDAY AFTER PENTECOST

September 5, 2021

HOLY COMMUNION Our congregation believes and confesses that in Holy Communion not only does Jesus give us forgiveness; He also miraculously gives us His actual body and blood.

We seek to receive our Lord's Supper according to the guidelines God has established in His Word. God's Word states that the Sacrament is to be an expression of like-mindedness in faith (same in doctrine) and that only those should commune who are worthy to receive it (who have been properly instructed and are truly repentant).

In keeping with God's instruction, and out of deep love for the souls of His people, we invite visiting members of other Missouri Synod Lutheran congregations, who are members in good standing, to receive Holy Communion with us after announcing their intent to the pastor. Visitors who are not members of a Missouri Synod Lutheran congregation are asked to please refrain from the Sacrament at this time. Thank you.

ORDER OF WORSHIP

Liturgy: Divine Service 3, pg. 184

Hymns: 907, 841, 619, 783, 648, 548

Organist: Ruth Fiscus

Acolyte: Jaxon Neubauer

Ushers: Chad Zoske, Curt Winter

THIS WEEK AS GOD LEADS US TOGETHER

Wednesday: 6:30-7:30p.m. Midweek Classes

7:00p.m. Sr. Choir

Next Sunday: 9:00a.m. Christian Education Classes

10:00a.m. Worship w/ Holy Communion

140th Anniversary Celebration with lunch after Worship

Acolyte: Aleigha Roberts

Ushers: Chad Zoske, Curt Winter

ALTAR FLOWERS are given to the glory of God by Jeff & Rhonda Roberts in memory of Pat & Evalyn Mathews and Gene & Lela Roberts.

MIDWEEK CLASSES will resume on Wednesday, September 8th from 6:30-7:30p.m.

CHOIR PRACTICE will begin on Wednesday, September 8th at 7:00p.m. All are welcome!

JUNIOR CHOIR There will be a brief meeting after church for parents of Midweek children to discuss starting Junior Choir back up again.

CATECHISM BOOKS If anyone needs a Catechism book, you can purchase one from the office for \$17.00.

140TH ANNIVERSARY COMMITTEE will meet immediately after church **today**. Thank you!

140TH ANNIVERSARY There is a sign-up sheet on the bulletin board for anyone wishing to help with food for our celebration of the congregation. Dinner and a short program will follow worship service on September 12th. Sandwiches, beans, drink, and table setting will be provided. The 1880 church will be open after the program for anyone wishing to view it.

LYF FARMERS MARKET There is produce available in the fellowship hall on the counter. All produce is welcome. All proceeds go to the LYF. Thank you.

BIRTHDAYS Today-Brent Vanderloop; Mon.-Dennis Neubauer; Wed.-Keith Dubberke, Carey Winter, Bartholomew Spiels, Emma Dubberke; Thurs.-Benjamin Zoske, Joy Reinert, Misty Hanson; Fri.-Stan Penning.

WEDDING ANNIVERSARIES Sat.-Jason & Michelle Zoske (28).

PSALM 146

antiphon vs. 2



²I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

¹Praise | the LORD!*

Praise the LORD, | O my soul!

²I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

³Put not your trust in | princes, *

in a son of man, in whom there is no sal- | vation.

⁴When his breath departs he returns | to the earth;*

on that very day his plans | perish.

⁵Blessèd is he whose help is the God of | Jacob, *

whose hope is in the | LORD his God,

⁶who made heaven and earth,

the sea, and all that is | in them, *

who keeps faith for- | ever;

⁷who executes justice for | the oppressed,*
who gives food to the | hungry.

The LORD sets the prisoners free;

⁸the LORD opens the eyes | of the blind.*

**The LORD lifts up those who are bowed down;
the LORD loves the | righteous.**

⁹The LORD watches over the sojourners;
he upholds the widow and the | fatherless,*
but the way of the wicked he brings to | ruin.

**¹⁰The LORD will reign for- | ever,*
your God, O Zion, to all generations. |
Praise the LORD!**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

²I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.

ISAIAH 35:4-7a

⁴Say to those who are fearful-hearted, "Be strong, do not fear!
Behold, your God will come with vengeance, With the
recompense of God; He will come and save you."

⁵ Then the eyes of the blind shall be opened, And the ears of
the deaf shall be unstopped.

⁶ Then the lame shall leap like a deer, And the tongue of the
dumb sing. For waters shall burst forth in the wilderness, And
streams in the desert.

⁷ The parched ground shall become a pool, And the thirsty land springs of water;

A This is the Word of the Lord.

C Thanks be to God.

JAMES 2:1-10, 14-18

¹ My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

² For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,

³ and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

⁴ have you not shown partiality among yourselves, and become judges with evil thoughts?

⁵ Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

⁶ But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

⁷ Do they not blaspheme that noble name by which you are called?

⁸ If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;

⁹ but if you show partiality, you commit sin, and are convicted by the law as transgressors.

¹⁰ For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.

¹⁴ What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

¹⁵ If a brother or sister is naked and destitute of daily food,
¹⁶ and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

¹⁷ Thus also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

A This is the Word of the Lord.

C Thanks be to God.

MARK 7:24-37

²⁴ From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden.

²⁵ For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet.

²⁶ The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

²⁷ But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."

²⁸ And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."

²⁹ Then He said to her, "For this saying go your way; the demon has gone out of your daughter."

³⁰ And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

³¹ Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee.

³² Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

³³ And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.

³⁴ Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."

³⁵ Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

³⁶ Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it.

³⁷ And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."